| • | |
|--|---|
| COUNTY OF Greewill | |
| KNOW ALL MEN BY THESE PRESENTS, Th | at |
| 1. E. M | Et Combs grantor (s) |
| of said County and State, in consideration of the sun | 100 |
| by DUKE POWER COMPANY, the receipt whereo | f is hereby acknowledged, do hereby grant unto |
| said DUKE POWER COMPANY, its successors and | assigns, the right, privilege and easement to go |
| in and upon that certain tract or lot of land situated | in said County and State, bounded by lands of |
| OH HOPETH - manetta - | |
| OH SOUTH - Mr Em | <u>Ø</u> . |
| OH EAST- Guest | intote |
| OH WEST-mo 3 | m |
| and to construct; maintain and operate in, upon and | through said premises, in a proper manner, with |
| poles, wires and other necessary apparatus and app | liances, a line for the purpose of transmitting pow- |
| er by electricity, together with the right at all times to inspecting said line and making necessary repairs an | of enter upon said premises for the purpose of |
| all times to keep said line clear of all trees, buildings | and other objects that may, in any way, endan- |
| ger or interfere with the proper maintenance and or | peration of the same; also including the right to |
| relocate said line over said premises to conform to provement. | any future highway relocation, withing for im- |
| | |
| | E VE |
| | FILE TAVILLE FA. R. R. |
| | FILED VILLE CO 9 32 E FARNS R. M.C |
| | FILE TAVILLE FA. R. R. |
| In WITNESS WHEREOF, the said grantor (s) | FILED VVILLE CO 9 32 E FARNS R. M.C |
| In WITNESS WHEREOF, the said grantor (s) this 27 day of 19.47. | 9 32 AM 1947 BE FARNSWORTH R.M.C. |
| | 9 32 AM 1947 BE FARNSWORTH R.M.C. |
| this 2.7 day of 19.1.7. | G. H. M.C. hereunto set hand (s) and seal (s) |
| this 2.7 day of 19.1.7. | 9 32 AM 1947 BE FARNSWORTH R.M.C. |
| this 2.7 day of 19.1.7. | G. H. M.C. hereunto set hand (s) and seal (s) |
| this 2.7 day of 19.1.7. | do hereunto set. hand (s) and seal (s) J. J. Me lomba (SEAL) |
| this 2.7 day of 19.1.7. | do hereunto set. hand (s) and seal (s) J. J. Me lomba (SEAL) |
| this 2.7 day of 19.1.7. | do hereunto set. hand (s) and seal (s) J. J. Me lomba (SEAL) |

| STATE OF SOUTH CAR | OLINA ' | | | |
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| COUNTY OF THE | mulle |) | | |
| Personally appeared | before me | Rine So. / R | aprhama | re de |
| oath that | saw the within named. | | V | |
| A: | 1.7.4 | un a Comb | 2 | ····· |
| seal, and as | and deed deliver the wi | thin written instrument | | ngn, - |
| with Kelmond | | witnessed the execution | | |
| Sworn to before me th | | | 5. I same | 1 |
| Seft | A. D. 1947 | | | AL) |
| (Seal) Hellin | rd Marsh | Q | | |
| | Notary Public | | | |